NOT AN OFFICIAL



RECORDER

PG #: 1 RECORDED AS PRESENTED

This instrument prepared by: ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 800-822-5626 AFTER RECORDING RETURN TO: ALEDA CALDWELL P.O. BOX 8820 DAYTON, OH 45482

RELEASE OF MORTGAGE MIN# 100196399001672672 MERS PHONE: 1-888-679-6377

1000229430 FRED L CALLAWAY JR PO Date: 10/21/2024

THIS CERTIFIES that a certain mortgage executed by

FRED L CALLAWAY JR

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS dated September 23, 2011, calling for the original principal sum of (\$132,400.00), and recorded on 09/30/2011 in Mortgage Record Book_ Page and/or Instrument # 2011 054030, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 22nd day of October, 2024.

Tax Parcel ID:

Property Address: 632 SOUTH ST, MUNSTER, IN - 46321

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS Peconder

Вγ

Its WENDY M HAIRE

ASSISTANT SECRETARY

Attest

JOAN L WIMSATT

State of OHIO

County of MONTGOMERY COUNTY

SS

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October. 2024, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

MTCHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPI February 20, 2025

Notary Public: MICHELLE PYBURN My commission expires: 2/20/2025