

2024-599061
10/23/2024 10:54 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Client Loan No 0000346767

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LEVI C. THOMAS, JR. to NUMARK CREDIT UNION, dated on 02/23/2018, and recorded in Instrument # 2018 014868 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 22nd day of October in the year 2024.
NUMARK CREDIT UNION

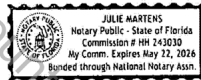
ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of October in the year 2024, by Alan Baker as VICE PRESIDENT of NUMARK CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLSRC 442789742 DOCR T222410-11:57:44 [C-1] ERCNIN1



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