## NOT AN OFFICIAL 2017 20 20 UNITED TO THE WIFE OF THE PROPERTY OF THE PROPERTY

PG #: 2
RECORDED AS PRESENTED

Mail tax bills to: 647 Debra Kay Dr. Lowell, IN 46356 Parcel No. 45-19-22-128-002,000-038

RECORDER

## CORPORATE DEED

THIS INDENTURE WITNESSETH, that Chrisandy, Inc. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to: Vicky Davis and Martin L. Reed, Joint Tenants with Rights of Survivorship ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Lot 95 in Sierra Ridge - Unit 2, Phase 3, as shown in Plat Book 117 page 82 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 647 Debra Kay Dr., Lowell, IN 46356 Grantees Address: 647 Debra Kay Dr., Lowell, IN 46356

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

## NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, Grantor has executed this deed this October 3, 2024.

| Chrisandy, Inc.                        |
|--|
| By: Christopher P. Adams,<br>President |
|  |

) SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Christopher P. Adams, President of Chrisandy, Inc. who acknowledged the execution of the foregoing instrument.

∂18+@ .2024.

Witness my hand and Notarial Seal this October 34, 2024.

My commission expires: 4/27/30

County of Residence: Lake

(SEAL)



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument prepared by:
Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356,
File No. 24-28952EndLoan/mc