

2025-03-09 10:00 AM
1/23/2024 9:05 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 4
RECORDED AS PRESENTED

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR RECORD
GINA PIMENTEL
RECORDER

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Instrument was Prepared By:

Name: Home Equity Options LLC
Address: 10401 Venice Blvd. #283
City: Los Angeles
State: CA Zip Code: 90034

After Recording Return to:

Name: Solomon Fields
Address: 8787 Sienna Springs Blvd #1217
City: Missouri City
State: TX Zip Code: 77459

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 22 2024 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

Space above this line for recorder's use only

APN#: 45-03-29-252-015.000-024

INDIANA GENERAL WARRANTY DEED

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS, That for and in valuable consideration in hand paid to HOME EQUITY OPTIONS LLC, a Nevada Limited Liability Company, whose address is 10401 Venice Blvd. #283, Los Angeles, CA 90034, (hereinafter known as the "Grantor(s)") hereby conveys and warrants to SOLOMON FIELDS, whose address is 8787 Sienna Springs Blvd #1217., Missouri City, TX 77459, (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following *described real estate (*and in Exhibit A if attached), situated in Lake County, Indiana to-wit:

(PLEASE SEE ATTACHED EXHIBIT "A")

TOGETHER WITH all the rights, members and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

NOT AN OFFICIAL DOCUMENT

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons. IN WITNESS WHEREOF, Grantor has executed and delivered this General Warranty Deed under seal as of the day and year first above written. FURTHER, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



Grantor's Signature

CHRISTINE DEMOS

Co-Secretary

For Home Equity Options LLC

Grantor's Name

10401 Venice Blvd. #283

Address

Los Angeles, CA 90034

City, State & Zip

Grantee's address/ mailing address to which tax statements should be mailed is:

8787 Sienna Springs Blvd #1217

Missouri City, TX 77459

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA ^{CA})

COUNTY OF Los Angeles)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **CHRISTINE DEMOS, Co-Secretary for Home Equity Options LLC** whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 15th day of October, 2024.



[Signature]
Notary Public

My Commission Expires: April 2, 2028

Prepared by: Christine Demos, Co-Secretary for Home Equity Options, LLC

10401 Venice Blvd. #283
Los Angeles, CA 90034

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Signature [Signature]
(Christine Demos, Co-Secretary for Home Equity Options, LLC)

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

(LEGAL DESCRIPTION)

APN#: 45-03-29-252-015.000-024

The following described property situated in Lake County, Indiana:

LOTS 4 AND 5, IN BLOCK 8 IN A RE-SUBDIVISION OF PART OF THE WEST 1317.5 FEET OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 2 IN EAST CHICAGO OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

END OF EXHIBIT "A"