

NOT AN OFFICIAL DOCUMENT

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-030503

8:47 AM 2024 Oct 23

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 12277-17

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

ROBERT JOHN BURRINK and KATHLEEN RITA BURRINK, Husband and Wife

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** or Trust Deeds, dated **MARCH 21, 2024** and recorded or registered in the Recorder's Office of **Lake County**, in the State of Indiana on **APRIL 2, 2024** as Document Number **2024-509850** to the premises therein described as follows, situated in the **County of Lake, State of Indiana**, as follows, to wit:

PARCEL 1: LOTS 1 AND 2 IN BLOCK 3 IN NELSON'S OAK GROVE ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: PART OF GOVERNMENT LOT 2 IN THE FRACTIONAL SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING WHERE THE SOUTH LINE OF LOT 2 IN BLOCK 3 IN NELSON'S OAK GROVE ADDITION TO CEDAR LAKE INTERSECTS THE RIGHT OF WAY LINE OF THE NOW ABANDONED CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILWAY COMPANY PROPERTY; THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 47 FEET; THENCE DUE EAST TO THE LOW WATER MARK OF CEDAR LAKE; THENCE SOUTH ALONG SAID LOW WATER LINE TO A POINT DUE EAST OF THE POINT OF BEGINNING; THENCE DUE WEST TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Parcel Number(s): 45-15-34-225-001.000-014

Address of premises: 14335 Truman St, Cedar Lake, IN 46303-9112

WITNESS OUR HANDS AND SEALS THIS 3rd, Day of October 2024

PROVIDENCE BANK & TRUST

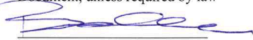
BY: 
Jill M. Gray, AVP Consumer Lending

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NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: **Brenda Anderson, Loan Servicing Associate**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

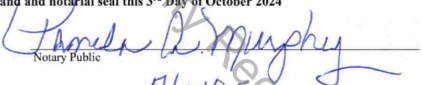


STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray personally known to me to be AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd Day of October 2024



Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
Loan Servicing Associate
7801 S. State Street
Chicago, IL 60619

