

NOT AN OFFICIAL DOCUMENT

2024-535381  
10/17/24 12:54 PM  
TO: AL FES: 1.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 17 2024 BDD

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

**CORPORATE  
WARRANTY DEED**

File No.: FNW2402584-SMS

**THIS INDENTURE WITNESSETH**, that Newcastle Homes-NWI, Inc. (Grantor) CONVEY(S) AND WARRANT(S) to Michael Johnson and Toya Johnson, husband and wife, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

Lot 470 in Preserve West-Unit 1, an Addition to the Town of St. John, Indiana, as per plat thereof, recorded in Plat Book 115 page 69, and as Document No. 2022-014865 and amended by Certificate of Correction recorded February 20, 2024 as Document No. 2024-006626, in the Office of the Recorder of Lake County, Indiana.

Property: 9954 Switch Grass Ln., Saint John, IN 46373-0673

Tax ID No.: 45-11-31-380-004.000-035

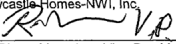
**Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.**

**Subject to all easements, covenants, conditions, and restrictions of record.**

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are duly elected officers of Grantor(s) and have been fully empowered, by proper resolution of the Board of Directors of Grantor(s), to execute and deliver this deed; that Grantor(s) has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 15th day of October, 2024.

Newcastle Homes-NWI, Inc.

By:   
Rimas Maurukas, Vice-President

**FIDELITY NATIONAL TITL**  
**FNW2402584**

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State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, personally appeared Rimas Maurukas, as Vice-President of Newcastle Homes-NWI, Inc. who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 15th day of October, 2024

Signature: \_\_\_\_\_

Printed: Shannon Stiener

Resident of: Lake County

State of: INDIANA

My Commission expires: March 8, 2031

Prepared By: Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307



Grantee's Address and Tax Billing Address: 8750 Brooks Creek Dr., Apt. 1916  
Cincinnati, OH 45249

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Shannon Stiener.