ATE OF INDIANA

ARE COUNTY

FO. FOR JECORD 10/1 202 9:15 GINA PIMENTEL

RECORDER

PG #: 1 RECORDED AS PRESENTED

When Recorded Mail To: Valon Mortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANTHONY J SCHEIDT AND GEORGINE R SCHEIDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LEXDING GROUP LLC. ITS SUCCESSORS AND ASSIGNS, dated on 09/25/2020, and recorded in Instrument # 2020-073093 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 16th day of October in the year 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC. ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS MOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

IIII IF MARTENS

Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn

This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

VALRC 442727838 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100975011000226031 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T162410-11:04:20 [C-1] ERCNIN1

