NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2024-030185

2:16 PM 2024 Oct 17

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SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Cripe Development & Management LLC, in consideration of the sum of \$331,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 4, in the State of Indiana, pursuant to the laws of said State on March 18, 2024, in Cause No.45D04-2402-MF-000070, wherein Nationstar Mortgage LLC was Plaintiff, and Jordan W. Harmon, Heather L. Monjon, Tri-Creek Ambulance Sérvice Agency, Inc. and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following desertibed real estate in Lake County, Indiana, to wit:

LOT NUMBER TEN (10) IN CHESTNUT ACRES, UNIT 2, PHASE 1, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 88 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 17431 McKinley Pl, Lowell, IN 46356-7102

Parcel# 45-20-20-202-005.000-007

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-2402-MF-000070 in the Lake Superior

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 17 2024

PEGGY HOLINGA KATONA

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Court, Civil Division 4 of the County of Lake, Indiana.
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of Liliques 2. 2024.
STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA SSS:
COUNTY OF LAKE OSCAR MARTINEZ OSCAR MARTINEZ
On the 2 day of august, 2024, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence <u>AGKe</u>
My Commission Expires Of 09 2031
VERNOM M. JOINER Notary Public SEAL State of Hospital Printed Name Vernon M. Joiner NOTARY PUBLIC Vernon M Joiner Vernon M Joiner Notary Public Vernon M Joiner Notary Public Vernon M Joiner Notary Public Vernon M Joiner
The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is: Cripe Development & Management LLC 231 caste St. Lowell, IN 46365
The mailing address of the grantce is: Cripe Development & Management LLC 231 Castle St Lowell, IN 46365
THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW.
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
BY: MATTHEW S. LOVE

8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 109034F01