

# NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL  
RECORDER

2024-030105

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

9:01 AM 2024 Oct 17

INDIANA

COUNTY OF LAKE

LOAN NO.: 0017146200

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, AMERICAN GENERAL FINANCIAL SERVICES, located at 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF CSMC 2021-RPL7 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$46,950.00 dated DECEMBER 28, 2004 executed by SHARON A. MATHIS, Mortgagor, to AMERICAN GENERAL FINANCIAL SERVICES, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on DECEMBER 30, 2004 as Instrument No. 2004 112425, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 09, 2024. ONEMAIN FINANCIAL SERVICES, INC. F/K/A SPRINGLEAF FINANCIAL SERVICES, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC. F/K/A AMERICAN GENERAL FINANCE, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 01/26/2024 IN DOCUMENT NO. 2024-002603

KRISTIN H. CARL, ASSISTANT SECRETARY

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 09, 2024**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR AMERICAN GENERAL FINANCIAL SERVICES** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**BRANDY JOHNSON** (COMM. EXP. 03/08/2029)  
NOTARY PUBLIC

