NOT AN OFFICIAL GOCUMENT

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

8:32 AM 2024 Oct 17

RELEASE OF MORTGAGE

For good and valuable consideration, as set forth more specifically in the "Affirmation of Promissory Note" entered into contemporaneous with this release of mortgage. The mortgagor, Renee Arnold, hereby releases a certain mortgage executed by Stephanie Arnold and Keith Hojnicki jointly and severally as Husband and Wife in favor of mortgagor, Renee Arnold, which was entered into on July 29, 2024 and recorded in the Lack County Recorder's Office on September 9, 2024 under instrument number 2024-026839, and legally described as follows:

A parcel of land in the Southeast ¼ of the Northwest ½ of Section 26 Township 36 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, Described as commencing at the Northwest Corner of the Southeast ¼ of the Northwest ¼ of Section 26, being the point of beginning, thence South 89 Degrees 42 minutes 33 Seconds East along the North life of the Southeast ¼ of the Northwest ¼, 610.5 Feet, Thence South 0 Degrees 00 Minutes 00 Seconds East 344.0 Feet, thence North 89 Degrees 42 Minutes 33 Seconds West 477.5 Feet, Thence North 0 Degrees 00 Minutes 00 Seconds East 180.0 Feet; Thence North 89 Degrees 42 Minutes 33 Seconds West 133.0 Feet, Thence North 0 Degrees 0. Minutes 00 Seconds East along the West Line of the Southeast ¼ of the Northwest ¼ 164.0 feet to the point of beginning.

Dated this 3vd day of Och 2024.	
Klip Avald	
RENEE ARNOLD	
STATE OF Indiana) ss:	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public in and for said County and State day of C+1002C , 2024, personally appeared Renee Arnold acknowledged the execution of the foregoing instrument. In witness whereof, I hereunto subscribed my name and affixed my official seal.	and
My Commission Expires: 16/11/2030 Aut CW NOTARY PUBLIC	

JULIA CEH Notary Public - Seal Lake County - State of Indiana Commission Number NP0744222 y Commission Expires Oct 11, 2030

Commonly known as 1447 N. Broad Street, Griffith, Indiana 46319.

Parcel No. 45-07-26-176-003 000-006

NOT AN OFFICIAL DOCUMENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. /s/Andrew P. Martin

THIS INSTRUMENT PREPARED BY:

Andrew P. Martin, Esq. Proberty of lake County Recorder MILLER SACHS AND HESS, P.C., 1401 E. Greenwood Ave, Suite 300,