

2024-10-16 10:24:01 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:
LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
LEWIS KESSLER
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE


8000475504
JAMES L TOMKO
PO Date: 10/15/2024

THIS CERTIFIES that a certain mortgage executed by **JAMES L TOMKO AND KATHLEEN L TOMKO** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 24, 2014**, calling for the original principal sum of **(\$77,700.00)**, and recorded on **02/10/2014** in Mortgage Record Book, Page and/or Instrument # **2014 007661**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **October, 2024**.

Tax Parcel ID: _____
Property Address: **11070 LAWRENCE DR, CROWN POINT, IN - 46307**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 



Its **JOAN L WIMSATT**
MORTGAGE OFFICER

Attest 

CONSUELO A TRAVIS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **October, 2024**, personally appeared **JOAN L WIMSATT, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

 
MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025
Notary Public: **MICHELLE PYBURN**
My commission expires: **2/20/2025**