NOT AN OFFICIAL TO THE NOT AND BY: JAS RECORDER

PG #: 1 RECORDED AS PRESENTED

This instrument prepared by: ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 800-822-5626 AFTER RECORDING RETURN TO: ALLEN PENTECOST P.O. BOX 8820 DAYTON, OH 45482

RELEASE OF MORTGAGE

0003851583 WILLIAM C PETERSEN PO Date: 10/15/2024

THIS CERTIFIES that a certain mortgage executed by

WILLIAM C PETERSEN AND SANDRA N PETERSEN to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated

February 10, 2005, calling for the original principal sum of (\$78,755.00), and recorded on 02/17/2005 in Mortgage Record Book Page and/or Instrument # 2005 011951, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of October, 2024.

Tax Parcel ID:

Property Address: 1304 170TH PLACE, HAMMOND, IN - 46324

LOT:

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA Peconder

By

JOAN L WIMSATT

MORTGAGE OFFICER

Attest

Consuelo Cl. Iravis

CONSUELO A TRAVIS

lwest

State of OHIO

County of MONTGOMERY COUNTY

SS

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October, 2024, personally appeared JOAN L WIMSATT, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MTCHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO February 20, 2025

Notary Public: MICHELLE PYBURN My commission expires: 2/20/2025