

2024-525166  
10/16/2024 02:32 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

RELEASE OF NOTICE OF LIEN RIGHTS

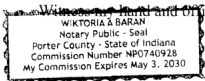
The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **Diamond Peak Homes LLC**, on the following real estate, to wit: **336 Sawgrass Dr., Crown Point, IN 46307** and legally described as: **Sawgrass Unit 2 Pt. of Lot 14 (336 Sawgrass Dr)** and as a written notice of an intention to hold which was filed in the office of the Recorder of **Lake County, State of Indiana** and recorded on **DOC#2023-536714** in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this **23<sup>RD</sup>** day of **September, 2024**.

Margaret B. Hardin, Accounts Receivable Manager, Schilling Brothers Lumber & Hardware, Inc.

State of Indiana, Lake County, ss:

Before me, Wiktorina A Baran, a Notary Public in and for said County and State, this **23<sup>RD</sup>** day of **September, 2024**, Margaret B. Hardin, Accounts Receivable Manager, of Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Wiktorina A Baran, Notary Public  
Resident of Porter County  
My commission expires the 3rd day of May 2030



I affirm, under the penalties for perjury, that I have taken reasonable care to contact each Social Security number in this document, unless required by law. Schilling Brothers Lumber & Hardware, Inc.

This instrument prepared by:  
Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373