


RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **Diamond Peak Homes LLC** on the following real estate, to wit:

**LOT 14 IN SAWGRASS – UNIT 2, AS PER PLAT THEREOF, RECORDED MARCH 11, 2022 AS INSTRUMENT NO. 2022-009149 IN PLAT BOOK 115, PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **ADDRESS: 336 Sawgrass Dr., Crown Point, IN 46307**  
**PROPERTY NO.# 45-16-20-227-002.000-042**

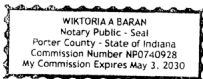
a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on **Doc #2023-537021** in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this **23<sup>RD</sup> of September, 2024.**

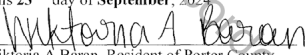
  
Margaret B. Hardin, Accounts Receivable Manager  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Ave., St John, In. 46373

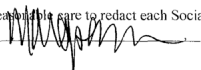
State of Indiana, Lake County, ss:

Before me, Wiktorina A Baran, a Notary Public in and for said County and State, this **23<sup>RD</sup> of September, 2024.** Margaret B. Hardin, Accounts Receivable Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this **23<sup>RD</sup> day of September, 2024.**



  
Wiktorina A Baran, Resident of Porter County  
My commissions expires 5/3/2030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 

  
This instrument prepared by Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373