

2024-535129
10/17/2024 01:47 PM
TOTAL FEE: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JESUS ARIAS** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **106,681.00**, dated **10/20/2008** and recorded on **10/30/2008** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2008 074471**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **3835 JOHNSON AVENUE, HAMMOND, IN 46327**
Witness the due execution hereof by the owner and holder of said mortgage on **10/15/2024**.

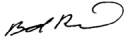
JPMORGAN CHASE BANK, N.A.



Ednique Williams, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **10/15/2024**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brenda R Davis - 126370, Notary Public
My Commission Expires: **Lifetime Commission**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Prepared by/Record and Return to:
Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **1744070621**