

2024-535127
10/16/2024 09:46 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778

RELEASE OF MORTGAGE

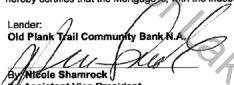


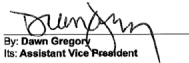
Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by Melissa A Krenkel-Sullivan, as Mortgagor, to Old Plank Trail Community Bank N.A., as Mortgagee, dated 10/01/2018, and filed for record 11/05/2018, as Instrument No: 2018 076249, in the office of the Recorder of Lake County Indiana.

Description/Additional Information: LOT 1 IN WOODLAND HEIGHTS THIRD ADDITION TO SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 34, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA

Property Address: 2332 Crestview Dr, Schererville, IN, 46375
hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:
Old Plank Trail Community Bank N.A.

By: 
Nicole Shamrock
Its: Assistant Vice President

By: 
Dawn Gregory
Its: Assistant Vice President

State of Illinois, Cook County

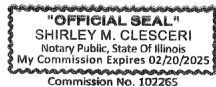
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A. and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/15/2024.


Notary Public Shirley Clesceri

My Commission Expires: 02/20/2025

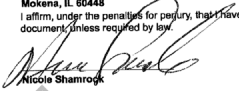
This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK, N.A. JEFFREY MODENA
Page # 1 101173947 RPY Ref# 3848932 20760 INDB Lake County



NOT AN OFFICIAL DOCUMENT

Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Nicole Shamrock

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Dawn Gregory