

2024-10-16 10:16:24 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF FLORIDA
LAKE COUNTY
FILE FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0722679651

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANTHONY BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 09/09/2022, and recorded in Instrument # 2022-032616 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 15th day of October in the year 2024.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of October in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MRCRC 442766542 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY
MIN 100719100018523785 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100,
Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T152410-12:52:20 [C-1] ERCNIN1



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