

2024-05-08 3
11/11/2024 11:10 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 15 2024 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

Tax I.D.#45-19-13-383-005.000-008
CORPORATE WARRANTY DEED
24-7604

This indenture witnesseth that **Cripe Development & Management, LLC, an Indiana Limited Liability Company, by its Member Paige E. Cripe**, of Lake County in the State of Indiana.

Convey and Warrant to:

David P. Speese and Christine M. Speese, husband and wife, as joint tenants with right of survivorship, of Lake County in the State of Indiana.

for in consideration or other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot Numbered one hundred nine (109) in The Preserves Unit 6, as per plat thereof, as recorded August 28, 2020; in Instrument Number 2020-59969, in the Office of the Recorder of Lake County, Indiana.

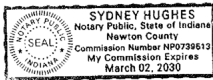
IN WITNESS WHEREOF, The Grantors have executed this instrument this 9th day of October, 2024.

Paige E. Cripe, member

Cripe Development & Management, LLC, an Indiana Limited Liability Company by its Member, Paige E. Cripe

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, Cripe Development & Management, LLC, an Indiana Limited Liability Company, by its Member, Paige E. Cripe of the acknowledged the execution of the foregoing deed. In witness whereof, I have subscribed my name and affixed my Official Seal, this 9th day of October, 2024.



Sydney Hughes
Notary Public
County of Residence:
Commission Expires:

Prepared by: Ned J. Tonner, Attorney at Law, P.C.
503 W. Washington Street, Reensselaer, IN 47978 (219) 866-8888

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. — *Ned J. Tonner*

Grantees and Tax Statements to be sent to: 7421 W 92nd Lane Crown Point, IN 46307

State Street Title