

2:29:53 PM
11/14/2024 1:56 AM
TAX FEE: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PARTIAL SATISFACTION OF ASSIGNMENT OF RENTS

THIS CERTIFIES, that a certain Assignment of Rents executed by DIVERSEY LLC, KRYPTON LLC, AN INDIVIDUAL PROTECTED SERIES AKA DLVERSEY PROPERTIES, LLC, KRYPTON LLC, AN PROTECTED SERIES, AS TO PARCEL 2 AND PARCEL 3, WHOSE ADDRESS IS 1227 IRON LIEGE CT., NAPERVILLE, IL 60540 DIVERSEY PROPERTIES LLC, ARGON LLC AN INDIVIDUAL PROTECTED SERIES AKA DLVERSEY PROPERTIES, LLC, ARGON AN INDIVIDUAL PROTECTED SERIES, AS TO PARCEL 1 dated SEPTEMBER 15, 2021 and recorded on SEPTEMBER 23, 2021 as Document Number 2021-529464 in the Recorder's Office of LAKE COUNTY, State of INDIANA. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

Legal Description: **PARCEL 1: LOT 19 AND THE WEST HALF OF LOT 18, BLOCK 4, HIGHLAND ADDITION, 1N THE HAMMOND, AS PER PLAT THEREOF, RECORDED 1N PLAT BOOK 6, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

IN WITNESS WHEREOF, **FIRST MERCHANTS BANK** has caused this instrument to be signed by **STEPHEN WOLFE, LEAD, OPERATIONS** on this 15th day of October, 2024.

FIRST MERCHANTS BANK

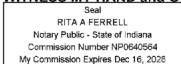
By: *Stephen Wolfe*

STEPHEN WOLFE, LEAD, OPERATIONS

STATE OF INDIANA, COUNTY OF DELAWARE

Before me the undersigned, a Notary Public in and for said State and County, this 15th day of October, 2024 personally appeared **STEPHEN WOLFE, LEAD, OPERATIONS** of **FIRST MERCHANTS BANK** who as such manager for and on behalf of said Bank acknowledged the execution of the annexed Assignment of Rents.

WITNESS MY HAND and OFFICIAL SEAL:



Rita A Ferrell
RITA A FERRELL, LEAD, OPERATIONS
County of Residence: **DELAWARE**

Electronically Notarized in Person via Simplifile

NOT AN OFFICIAL DOCUMENT

My Commission Expires: **12/16/2028**

County of Residence: **DELAWARE**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" **STEPHEN WOLFE, LEAD, OPERATIONS.**

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

Prepared by:
STEPHEN WOLFE
200 E JACKSON ST
MUNCIE, IN 47305-2835

Return To:
FIRST MERCHANTS BANK
200 E JACKSON ST
MUNCIE, IN 47305-2835

Property of Lake County Recorder