

2024-10-16 10:16:56 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Loan Number: LAKE - PART REL - SW -35

This document prepared by (and after recording returned to):
STEPHEN WOLFE
FIRST MERCHANTS BANK
200 E JACKSON ST, MUNCIE, IN 47305-2835
(765) 378-8601

Assessor's Property Tax Parcel / Account Number:

Above this line reserved for office use only

PARTIAL SATISFACTION OF MORTGAGE

FIRST MERCHANTS BANK (the "Mortgagee"), does hereby certify and declare that the holder of that certain MORTGAGE bearing the date **SEPTEMBER 15, 2021** executed by **DIVERSEY PROPERTIES KRYPTON LLC, AN INDIVIDUAL PROTECTED SERIES AKA MERSEY PROPERTIES, LLC, KRYPTON LLC, AN PROTECTED SERIES, AS TO PARCEL 2 AND PARCEL 3, WHOSE ADDRESS IS 1227 IRON LIEGE CT., NAPERVILLE, IL 60540 DLVERSEY PROPERTIES LLC, ARGON LLC AN INDIVIDUAL PRVTEETOD SERIES AKA DIVERSEY PROPERTIES, LLC, ARGON AN INDIVIDUAL PROTECTED SERIES, AS TO PARCEL 1.**, (the "Mortgager") to secure payment of the principal sum of \$ **172,200.00** dollars and interest, and recorded at the Office of the County Recorder of **LAKE County, Indiana** on **SEPTEMBER 23, 2021** as Instrument No. **2021-529463** formerly encumbered the described real property:

Legal Description: **PARCEL 1: LOT 19 AND THE WEST HALF OF LOT 18, BLOCK 4, HIGHLAND ADDITION, IN THE CITY HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Property Address: **514 DETROIT STREET (PARCEL 1), HAMMOND, IN 46320**

Additional References:

MODIFICATION Agreement or Extension dated: **NOVEMBER 04, 2022**, recorded on **NOVEMBER 14, 2022** as Instrument No. **2022-545709**

which was recorded in **LAKE County, INDIANA**. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 15th day of October, 2024.

SIGNED, SEALED AND DELIVERED
in the presence of:

FIRST MERCHANTS BANK


STEPHEN WOLFE, LEAD, OPERATIONS

NOT AN OFFICIAL DOCUMENT

NOTARY ACKNOWLEDGEMENT

STATE OF **INDIANA** COUNTY OF **DELAWARE**

On this October 15, 2024, before me personally appeared **STEPHEN WOLFE, LEAD, OPERATIONS** of **FIRST MERCHANTS BANK** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Rita A Ferrell

RITA A FERRELL, Notary Public
Commission No. **NP0640564**
County of Residence: **DELAWARE**

Electronically Notarized in Person via Simplifile
My commission expires: **DECEMBER 16, 2028**

This instrument was prepared by **STEPHEN WOLFE**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **STEPHEN WOLFE**

Property of Lake County Recorder