



PG #: 2 RECORDED AS PRESENTED GINA PIMENTEL
RECORDER

UCC FINANCING STATEMENT

FOLI	LOW INSTRUCTIONS								
	IAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294								
B. E	-MAIL CONTACT AT SUBMITTER (optional)		1						
	SPRFiling@cscglobal.com								
C. S	END ACKNOWLEDGMENT TO: (Name and Address)		1						
	2949 15268								
	CSC								
	801 Adlai Stevenson Drive	Landa de la companya							
l .	Springfield, IL 62703 Filed	In: Indiana (Lake)							
L		`							
	SEE BELOW FOR SECURED PARTY CONTACT INFORMAT	ION	THE ABOVE SPA	CE IS FO	R FILING OFFICE USE O	NLY			
	1. DEBTOR'S NAME: Provise only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbrevate any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 1b, lowe all of item 1 blank, check here								
F	1a. ORGANIZATION'S NAME								
OR									
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX			
- 1	MONDRAGON	BENITO							
1c. N	MAILING ADDRESS 407 HIGHLAND ST	CITY		STATE	POSTAL CODE	COUNTRY			
		HAMMON	D	IN	46320	USA			
2 D	EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full nar			- 5 4 7					
			information in item 10 of the Financin			reotor's name will			
17	2s. ORGANIZATION'S NAME	_							
- 1	28. ORGANIZATION S NAVIE								
OR -		0				SUFFIX			
	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)				
2c. N	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY			
		-).						
2 60	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	D DIODO Desido	- And the Comment Deads are seen to	2h)					
	SB. ORGANIZATION'S NAME (OF NAME OF ASSIGNEE OF ASSIGNOR SECUR 38. ORGANIZATION'S NAME FIFTH Third Bank, N.A.	ED PARTY): Provid	e only one Secured Party name (3)	a or 3b)					
- 1	a. OKOMIZATION STOWNE FIRTH THIRD DANK, N.A.		'/) /						
OR -									
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX			
3c. N	MALING ADDRESS Fifth Third Bank Dividend, 38	CITY	7	STATE	POSTAL CODE	COUNTRY			
Fou	intain Sq Plaza, 1MOBA5	Cincinnati	16	OH	45263	USA			
			 -	_	1				
4. COLLATERAL: This financing statement covers the following collateral: The collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE									
AN	D INTEREST IN PHOTOVOLTAIC SOLAR ENER	GY EQUIPN	MENT (IF ANY) INCL	UDING	BUT NOT LIMITE	D TO			
	AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT NOT LIMITED TO								

The Collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT ON THINITED TO ROOFTOP SOLAR PANELS ELECTRICAL INVERTERS CABLES AND WIRES SUPPORT BRACKETS RELATED EQUIPMENT MONITORING EQUIPMENT SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO AMONG OTHER THINGS AS SRECS) ANY RENEWABLE ENERGY PRODUCTION INCENTIVES (PERFORMANCE-BASED INCENTIVES) AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT. THIS SECURITY AGREEMENT DOES NOT CREATE A SECURITY INTEREST IN THE DEBTORS REAL PROPERTY TO BE RECORDED IN THE LAND RECORDS.

5. Check only if applicable and check only one box: Collateral is held in a	Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Dece	dent's Personal Representative
6a. Check only if applicable and check only one box:		6b. Check only if applicable an	nd check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buy	er Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:			2949 15268

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS					
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lin	e 1b was left blank				
because Individual Debtor name did not fit, check here					
9a. ORGANIZATION'S NAME					
OR OL BIOLOGICA IS SUBMATE					
98. INDIVIDUAL S SURNAME					
MONDRAGON					
FIRST PERSONAL NAME					
BENITO					
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX				
		THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
 DEBTOR'S NAME: Provide (10s or 10s) only one additional Debtor name or De do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mail. 	ebtor name that did not fit in line ng address in line 10c	1b or 2b of the Finan	cing Staten	nent (Form UCC1) (use exact,	full name;
10a, CRGANIZATION'S NAME					
OR					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
9/	_				
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
4	CV				
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	OR SECURED PARTY'S	NAME: Provide or	nly one nan	ne (11a or 11b)	
11a. ORGANIZATION'S NAME			.,	,	
	· (),				
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	4/)			
11c. MAILING ADDRESS	CITY	7)	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
		1			
		, C	Y		
) ,	
			C	0/_	
12 The Fallicate Statement in the Statem	14. This FINANCING STATEM			70.	
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 	covers timber to be of			ollateral is filed as a	
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:	It Covers as-	-extracted c	oliateral P is filed as a	nixture niing
(if Debtor does not have a record interest):	LOT NUMBER TW	(O (2) AND T	THREE	(3) BLOCK 1 IN F	HIGHI AND
BENITO MONDRAGON, 407 HIGHLAND ST, HAMMOND. IN 46320	PARK ADDITION	TO HAMARE	D AS	PER PLAT THER	F OF
MAININOND, IN 40320	RECEVIED IN PLAT BOOK 9, PAGE 12 IN THE OFFICE OF THE				
	RECEDES OF LAKE COUNTY INDIANA.				
	PIN: 45-06-01-255-016.000-023				
17. MISCELLANEOUS:					
III. MIDDELLI MEDUS.					