## NOT AN OFFICIAL



PG #: 1 RECORDED AS PRESENTED

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

## NOTICE OF LIEN RIGHTS

TO: Michael S. Gray and/or Jennifer Ellen Gray 396 Golden Oak Court Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., farnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 1008 Gordon Ct, Crown Point, N 46307 and legally described as follows: Lot 5 in Gordon Woods Estates, as per plat thereof, recorded in Plat Book 117, page 96, in the Office of the Recorder of Lake County, Indiana and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on August 20, 2024 and was ordered by *Homes By Dutch Mill* contractor. It is anticipated that additional material will be delivered during construction. Pursuant to L.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: October 15, 2024

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

argaret B. Haldin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 15th day of October, 2024.

WIKTORIA A BARAN Notary Public Seal Porter County - State of Indiana Commission Number NP0740928 My Commission Expires May 3, 2030

Wiktoria A Baran Notary Public My Commission Expires 5/3/2030
Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 3781/919 (RW)