NOT AN OFFICIAL DOCUMENT

2024-535042
10/11/2024 1:25 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF **Lake**)

NOTICE OF LIEN RIGHTS

TO: **CookBuilders.com Inc**
6919 W Lincoln Highway
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 7423 Macedon St, Winfield, IN 46307 and legally described as follows: **The Estates of Wynbrook Lot 41** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **August 19, 2024** and was ordered by ***Cook Builders*** contractor. The total cost of material delivered to date is ***$22,596.40***. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: October 14, 2024

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this ***14th*** day of ***October, 2024***.

WIKTORIA A BARAN
Notary Public - Seal
Porter County - State of Indiana
Commission Number NP0740928
My Commission Expires May 3 2030

Wiktoria A Baran
Notary Public

My Commission Expires 5/3/2030
Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 2222/652 (RW)

Property of Lake County Recorder