## NOT AN OFFICIAL

0/16/2024 10:22 AM OT L FEES: 25.00 BY: JAS GINA PIMENTEL

PG #+ 3 RECORDER RECORDED AS PRESENTED

2024-511979 04/18/2024 10:14 AM TOTAL FEES: 25.00 BY: JAS

RECORDED AS PRESENTED

PG #: 3

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD **GINA PIMENTEL** RECORDER

### FILED

Apr 17 2024 SLG PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

#### **FILED**

Oct 15 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

STATE OF INDIANA COUNTY OF LAKE

188

Re-recorded to correct legal description.

#### AFFIDAVIT OF SURVIVORSHIP

- I, Daniel A. Fisher, being duly sworn, state as follows:
- 1. I am over the age of eighteen (18) and suffer from no disability which would render my testimony incompetent
  - 2. I am the son of David J Fisher and Margaret E. Fisher.
- 3. David J. Fisher and Margaret E. Fisher are the owners in fee simple of the following described real estate located in Lake County, Indiana, more particularly described as follows:

Part of the Southwest ¼ of Section 24, Township 35 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at the point of intersection of the East line of the Southwest 1/4 of said Section 24 and the Northerly right-of-way line of the Chesapeake and Ohio Railroad, said point being 17.88 feet North of the Southeast corner of the Southwest ½ of said Section 24, thence North 0 degrees 00 minutes East 772.16 feet to the point of intersection of the East line of the Southwest ½ of said Section 24. 24, with the center line of the county road, thence South 60 degrees 28 minutes 30 seconds West along the center line of said road 389.00 feet, thence South 30 degrees 14 minutes 52 seconds East 971-94 feet to the point of beginning. 671.94 (P)

Commonly known as: 3805 E. Harms Road, Hobart, IN 46342

Affiant's Address: 20340 Hellenic Drive, Olympia Fields, IL 60461

Tax ID #45-12-24-379-002.000-046

- 4. David J. Fisher and Margaret E. Fisher acquired title to said real estate as Husband and Wife by Warranty Deed on the 31st day of October, 2012 and recorded in the Office of the Lake County Recorder on the 19th day of November, 2012 as Document No. 2012-081770.
- 5. Margaret E. Fisher ciec on March 3, 2023. See attached Death Certificate for Margaret E. Fisher.

## NOT AN OFFICIAL DOCUMENT

6. The gross value of the estate of the decedent as determined for the purpose of Federal Estate Taxes was less than the value required for the filing of a Federal Estate Tax Return; therefore, the decedent's estate was not subject to Federal Estate Tax.  Daniel A. Fisher, Affiant	ı
STATE OF INDIANA ) SS:	
Before me, the undersigned, a Notary Public in and for said County and State, this     State   State	
Lesa A. Potacki, Notary Public My commission expires 2/13/2026 Resident of LakeCounty	
Cords	

Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Is/Gary P. Bonk

This Instrument Prepared By: Gary P. Bonk, Attorney at Law (Attorney No. 20519-45), (219) 864-7800
900 Parker Place Suite A, Scherorville, Indiana 46375

# NOT AN OFFICIAL DOCUMENT INDIANA STATE DEPARTMENT OF HEALTH Tracking No. 390592

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Att	Local	No 00	0801			DR No 000011515983					State No 2023-011115									
Decedent's Legal N	Legal Name (First, Middle, Lest)						ta. Malden Name (If female)							Of Death 4. Date Of Death (Month/D				Year)		
Margaret E. Fisher  5. Social Security Number   66. Age - Yes   65. Under I Ye						Ely					Ferr		08:47		- 1	03/03/2				
5. Social Security Nu	- 1		66. Unde	r 1 Year	6a, Under 1 N	fanin (d. U	nder I Day	6e. Unde	r 1 Hour		02'1944	ntvDayiYi					r Foreign Country)			
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11. Facility Name (it Not Institution, Give Street and Number) Symphony Of Crown Point																				
12. City Or Town, State, And Zip Code									County C	of Death						s Al Time (				
Crown Point, Indiana 46307							Lake						☐ Widowed			Married, But Separated Divorced Never Married Divorced				
15. Surviving Spouse's Name					15a. Last Name Before F				rst Marriage 1E. Decede				ent's Usual Occupation				17. Kind Of Business/Industry			
David				Fisher				Feceptionist						1	Automo	bile .				
18. Residence - State	, ,	~		18a. County				18b. City Or Town												
IN		1		Lai	:e			Merril	lville											
18c. Street And Number												18d. Ap	ot. No.	18	8e. Zip Code 18f. Inside Ci			nite?		
3805 Harms R		4											4			46410 □Yes				
19. Decedent's Educa		** CED			Oecedent Of H				21. D White	acedent's	Race							-		
High School gr 22. Parent's Name (FI			complete	1	vot Sparvanimi	ar anicitating	·	-			-									
	rst, Middle,	Last)		1.7				23. Parent's Name (First, Middle, Last)						- 1	23a, Parent's Last Name Before First Marriag					
Edward Ely								Jewel Ely						- 1	Kuhar					
24. Informants Name David Fisher					24a, Relations Husband		ent				and Alumber,			50)						
David I islici						_/_		-		oad, M	ler ill ville	, IN, 46	5410			-				
25s. Method Of Disposition 25b. Place Of Disposition (Name Of Cemetory, Crematory, Other									ition er Place)	25c. Lo	cation - City	, Town, Ar	nd State							
☐ Burkst ② Cromat		netion [_]	Enternament	NWI Cremation Service																
Other (Specify):										Crov	vn Point,	IN								
28. Was Coroner Conf	lacied?				Address Of Fur		10	)								27a. Fune	ral Home License Nu	mber:		
Burns Funeral Home (Crown Point, Indiana, Point) 10101 Broadway, Crown Point, Indiana,							46307	307 FH83002445												
27b. Signature Of Indiana Funcial Service Lownsee:  James F. Burns  Electronically Signed  27c. License Number (Of Ucensee): FD01009461																				
28. Part Form The Chair OL Favuts - Diseases, highies, Or Conscious - Tachelly County of Death Clark - Such A Conscious - Such																				
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Part II. Enter Other Sig	nificant Cor	nditions Co	tributing to Or	NALD BUILD	ot Resulting In 1	The Underlyin	g Cause Give	n In Part I	1	29, Was	An Autopsy	Performed	17		Yes	€ No		-		
									ı	30. Were	Autopsy Fir			Complete	The Caus	se Of Deal	h? ☐ Yes ☐ f	No.		
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34. Date Of Injury (Mo				NotPages O emiT .	m. Bul Program 43 ()	191 To Tyxar Helo	re Death (	Unknows If I	Angeant title	is The Post Y	bor	I D Sui	cide C	Costlif Not	Ro Doles	mined		п		
or. Date Of Figury (Pro	tarvoap te		33	. IIM9 O	injury		36. Place	Of injury (E	.G., Dece	dext's Hon	ne, Construc	tion Site, I	Restaurar	it, Woods	d Area)		Injury At Work?			
38. Location Of Injury	- State		380	L City Or	Town		33b. Stn	ret & Numbe	ır	-				T atc	Apti No.		Yes No			
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39. Describe How Inju	ry Occurred											40. If 7	fransports	alion Injur	y, Specifi	r.				
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<ol> <li>Signature, Ot Pen Alexander A Ster</li> </ol>	4167						E	ectronic	ally Sig	ned	42. Cen	lifer (Che	ck Onty C	ne)	osoner		eath Officer			
43. Name, Address An												4	4. ILicens	e Number	r		Date Certified	+		
Alexander A Stemer 10110 S Donald S. Fowers Drive 101D, Mun 46. Additional Fundral Service Provider THIS 1S A TRU						D, Munst	nster, IN 46321					01025591A				03/07/2023				
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49. Signature of Local Hiealth Officer: LAKE COUNTY HEALTH DEPARTMENT 49. For Registrar Only - Date Filled (Month/Day/Year):  Chandana Vavifafa 59. For Registrar Only - Date Filled (Month/Day/Year):  (20. 20. 20. 20. 20. 20. 20. 20. 20. 20.										+										
Chandana Varilala Electronically Signed 03/07/2023									1310112023	-										
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