

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-030014

9:08 AM 2024 Oct 16

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Dale Johnson and Stephanie Taylor n/k/a Stephanie Johnson**, on the **26th day of November 2014**, securing the principal amount of **\$6,500.00**, which Mortgage was duly recorded as **Document Number 2014 078123**, in the Office of the Recorder of Lake County, Indiana, on the **9th day of December 2014**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

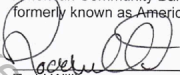
Property: 526 East Ridge Road, Gary, IN 46409

Tax Identification Number: 45-08-27-127-005.000-004 and 45-08-127-006.000-004

Legal Description: Lots 3, 4, 5 and 6 Block 3, Second Highland Park, Addition to Gary as shown in Plat Book 8, Page 23, Lake County, Indiana.

Dated this 7th of October 2024

American Community Bank of Indiana,
formerly known as American Savings, FSB

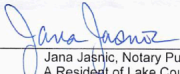


Todd Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 7th of October 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Jana Jasnic, Notary Public
A Resident of Lake County

My Commission Expires: 03/12/2032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Todd Williams of American Community Bank of Indiana, Lender
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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