NOT AN OFFICIAL

RECORD GINA PIMENTEL RECORDER

PG #: 2 RECORDED AS PRESENTED

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Union Home Mortgage Corp., a Corporation, its successors and assigns, hereby grants, assigns and transfers to Union Home Mortgage Corp., 8241 Dow Cir W, Strongsville, OH 44136, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 04, 2022 and recorded May 06, 2022, as Instrument No. 2022-519095 in Lake County, IN, executed by Brandon D Chong, single man, to Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as nominee for Union Home Mortgage Corp.

SEE LEGAL DESCRIPTION ATTACHED AS 'EXHIBIT A'

Commonly 3108 99th St, Highland, IN 46322 DATE: September 24, 2024

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Union Home Mortgage Corp., its successors, and assigns.

Its: Assistant Secretary

DEVONDRAE R. CASEY

Notary Public, State of Chio

April 27, 2025

This is an acknowledgment certificate or affirmation was administered to the signer with regard to this

STATE OF OHIO

COUNTY OF CUYAHOGA

The foregoing instrument was acknowledged before me this 24th day of September 2024, by Frederick Layne in his/her capacity as Assistant Secretary Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Union Home Mortgage Corp., its successors and assigns.

Notary Public

Devondrae R. Casey Medina County, Ohio

My Commission Expires: April 27, 2025 Acting in Cuyahoga County, Ohio

Drafted by and when recorded return to:

Khurram Sohail Union Home Mortgage Corp. 8242 Dow Cir. Strongsville, OH 44136

Ref# 0000828343 MERS MIN # 100074500008819953 PHONE # 888-679-6377 ADDRESS P.O. BOX 2026, FLINT, MI 48501-2026

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

OF L. SAME A. COUNTY. LOT ONE-HUNDRED THIRTY SEVEN (137) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF LAKESIDE, FIFTH ADDITION TO THE TONW OF HIGHLAN, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 37, PAGE 9, IN THE RECORDER'S OFFICE OF LAKE