

2024-03255
09/25/2024 02:18 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:

JANICE SMITH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101
888-762-2265
AFTER RECORDING RETURN TO:
JANICE SMITH
P. O. BOX 5570
CLEVELAND, OH 44101

RELEASE OF MORTGAGE

7500562863
PAULINE M DVORSCAK
PO Date: 9/24/2024

THIS CERTIFIES that a certain mortgage executed by

PAULINE M DVORSCAK
to **PNC BANK, NATIONAL ASSOCIATION** dated **September 22, 2014**, calling for the original principal sum of **(\$38,000.00)**, and recorded on **10/07/2014** in Mortgage Record Book, Page and/or Instrument # **2014 060753**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **September, 2024**.

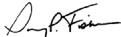
Tax Parcel ID:

Property Address: 1017 REESE AVE, WHITING, IN - 46394

LOT:

PNC BANK, NATIONAL ASSOCIATION

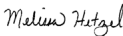
By



Its

GARY P FISHER
MORTGAGE OFFICER

Attest



MELISSA HETZEL

State of **OHIO**

County of **CUYAHOGA COUNTY**

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **September, 2024**, personally appeared **GARY P FISHER, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public: **RAHFEAL BRYANT**

My commission expires: **7/13/2027**