

When Recorded Mail To:
Andrews Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1535000706

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEREMY A ASHTON to ANDREWS FCU, dated on 03/29/2019, and recorded in Instrument # 2019 019004 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 25th day of September in the year 2024.
ANDREWS FEDERAL CREDIT UNION

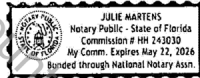
LA STLE
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of September in the year 2024, by Lauren Astle as VICE PRESIDENT of ANDREWS FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
JULIE MARTENS
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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