## NOT AN OFFICIAL

NT NA PIMENTEL

PG #: 2 RECORDED AS PRESENTED

RECORDER

Release of Mortgage
M&T Bank#: 4000620783 "MIRABELLA" R30/802 0227378385 6910513437 6910513437 Lake, Indiana

MIN #:100392411206798616 MERS Corporate Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

holder of a certain Mortgage to secure the amount of \$240,689.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NICHOLAS MIRABELLA AND KARISA MIRABELLA HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 09-28-2020 Recorded: 10-13-2020 as Instrument No. 2020-072683, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MERS has a physical address at 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 and a mailing address at PO BOX 2026, FLINT, MI 48501-2026

Property Address: 3484 W LAKESHORE DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On September 25th, 2024

Вν Alan Myers, Vice President

STATE OF New York COUNTY OF Erie

County On the 25th day of September in the year 2024 before me, the undersigned, personally appeared Alan Myers, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.

Regina D. Brundage

Notary Public State of New York

Notary Expires: 4/15/2025 #01BR6279617

Qualified in Erie County

REGINA D BRUNDAGE NOTARY PUBLIC-STATE OF NEW YORK No. 01BR6279617

Qualified in Erie County My Commission Expires 04-15-2025

\*9/25/2024 12:33:12 PM\*-171831\*-171974\*451\*INSTATE MORT REL

## NOT AN OFFICIAL DOCUMENT

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3484 W LAKESHORE DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 3484 W LAKESHORE DR, CROWN POINT, IN.

This instrument was prepared by: Gloria J. Dishman, M&T Bank, 1 Fountain Plaza, 4th Floor, Buffalo, NY, 14203 (800) 724-2224 The ment, sturn To: Lie Opposition of Lake Collings Recorded I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Gloria J. Dishman.

When Recorded Return To: Lien Release Dept, M&T Bank, 4th Floor - Lien Release Dept., PO BOX 5178, Buffalo, NY 14240