

2024-09-25 09:27/2024 11:38 AM
TO: ALICES 2100
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5951296816

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ELIZABETH S BROWN AND JOSEPH M BROWN, II to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, dated on 09/17/2021, and recorded in Instrument # 2021-530680 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 25th day of September in the year 2024.
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

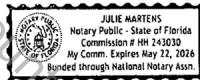
Angela Pavao
ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of September in the year 2024, by Angela Pavao as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
JULIE MARTENS
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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