NOT AN OFFICIAL FOR RECORD BY: MA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER PG #: 2 RECORDED AS PRESENTED GINA PIMENTEL RECORDER

Sep 25 2024 EP

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

Mulder Real Estate, L.L.C P.O. Box 791

118 5.600 6). Crown Point Indiana 16308 HeloRon, IN 46341

WARRANTY DEED

THIS INDENTURE WITNESSETH, that Joe's Discount Tree & Stump Service, L.L.C., by Joseph S. Pisarski ("Owner/Grantor"), of Lake County in the State of Indiana hereby CONVEYS AND WARRANTS to Mulder Real Estate, L.L.C., ("Grantee") for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described Real Estate in Lake County, State of Indiana, towit:

Legal Description: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF STATE ROAD # 53, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION: THENCE EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ¼, 936 FEET TO THE WEST LINE OF A TRACT OF LAND DEEDED BY JAMES BACON AND RUTH BACON, HIS WIFE TO FRANK MORAN AND HARRY MORAN DATED DECEMBER 17, 1944 AND RECORDED AUGUST 28, 1945 IN DEED RECORD 728 PAGE 56: THENCE NORTH ON SAID WEST LINE OF MORAN TRACT TO THE SOUTHERLY LINE OF STATE ROAD # 53; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID STATE ROAD TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 30: THENCE SOUTH ON THE WEST LINE TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL NO.: 45-17-80-800-003.000-044

Commonly known as: 5010 East State Road 8, Crown Point, Indiana 46307.

Subject to:

1. All easements, covenants, assessments and restrictions now of record; and

2. All real estate taxes currently due and payable and all subsequent real estate taxes which become due and pavable.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed on the 6th day of September 2024.

GRANTOR:

JOE'S DISCOUNT TREE & STUMP SERVICE, L.L.C.

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA	}			
COUNTY OF LAKE) SS:)			
Before me, the under Discount Tree & Stump Service	signed, a Notary Public	e, in and for said Coun	ity and State, personal	ly appeared Joe
voluntary act and deed for the	uses and purposes exp	ressed therein. *mer	A	aid Deed to be h
WITNESS MY HAND	AND SEAL this 6th day			
	Ž	Clan	٢	
	0,5	Notary Public Lisa N Resident of Lake	Matson County	
My Commission Expires: Commission No.:	02/01/2032 NP0678758	SEAL	Lisa M. Matson Notary Public, State of Indiar Lake County Commission Number NP067879 My Commission Expires	
I affirm under the penalties for perjury, that I have taken reasonable care to reduct each Social Security				
number in this document, unle	ess required by law.	CAAA	/	
		Lisa M Matson		
This Instrument prepared by:	Blankenburg Law, L.I.		^	
	300 East 90th Drive Merrillville, Indiana 4 (219) 322-0330	6410	Pecorder	
			CO	
			9/2	
			(0)	5