

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: **Diamond Peak Homes LLC**  
1313 White Hawk Dr  
Crown Point, IN 46307

State of Indiana, County of *Lake, SS.*

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

**Lot 5, in Lynnsway Cottage Homes, an addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 108 Page 6, in the Office of the Recorder of Lake County, Indiana.**

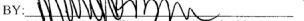
and commonly known as **15023 Drummond St., Cedar Lake, IN 46303**

**PARCEL NUMBER: # 45-19-04-228-037-000-057**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **Seventeen Thousand One Hundred Ninety Five and 01/100 (\$17,195.01)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **15023 Drummond St., Cedar Lake, IN 46303** was on **July 29, 2024.**

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY:   
Margaret B. Hardin, Accounts Receivable Manager  
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **23<sup>rd</sup>** day of September, 2024

  
Wiktoria A Baran Resident of Porter County  
My commission expires 5/3/30

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1313 White Hawk Dr., Crown Point, IN 46307.**

Recorder of Lake County  
Resident of Lake County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager  
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

