

2024 5:24:09  
07/25/2024 10:46 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANTHONY J KENNING AND SARAH E KENNING** to **JPMORGAN CHASE BANK, NA**, securing a certain note in the principal sum of \$ **97,502.00**, dated **06/16/2010** and recorded on **07/16/2010** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2010 041268**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **8654 HARRISON AVE, MUNSTER, IN 46321**

Witness the due execution hereof by the owner and holder of said mortgage on **09/24/2024**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

**Rhonda B Bias, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **09/24/2024**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D Brown*

**Ira D Brown - 16206, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
**JPMORGAN CHASE BANK, N.A**  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan Number: **1547213583**