## NOT AN OFFICIAL

AKE RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Sep 24 2024 EP PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

RECORDED AS PRESENTED

Pecorder

## WARRANTY DEED

THIS INDENTURE WITNESSETH, that Joseph Pitzel, a single person, ("Grantor"), hereby transfers, for no consideration, to Joseph K. Pitzel, as Trustee of the Joseph K. Pitzel Living Trust dated March 2, 2000, ("Grantee"), the following described real estate located in Lake County, State of Indiana, to-wit:

PART OF THE WEST 16 RODS OF THE NORTHEAST QUARTER OF SECTION 7. TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST OUARTER OF SAID SECTION 7: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST OUARTER OF SAID SECTION 7 A DISTANCE OF 337.64 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 59 SECONDS EAST 264.35 FEET TO THE EAST LINE OF THE WEST 16 RODS OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE NORTH 00 DEGREES 01 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF SAID WEST 16 RODS, 338.06 FEET TO THE NORTH LINE OF SAID SECTION 7, THENCE NORTH 89 DEGREES 29 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 7 A DISTANCE OF 264.19 FEET TO THE POINT OF BEGINNING

Subject to all rights-of-way, easements and restrictions of record.

Subject to all taxes now a lien and to become a lien thereon.

Property Address: 3907 W 109th Avenue, Crown Point, IN 46307

Parcel ID: 45-16-07-201-001.000-041

Prior Instrument No.: 2016 047212 of the official records of the Recorder of Lake County, Indiana.

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## NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, Grantor has executed this Deed on this 1 day of September, 2024.
19 Seph Litzel Grantor
STATE OF INDIANA ) ) SS.
COUNTY OF Lake
Before me, a Notary Public in and for said County and State, this 12 day of September, 2024, personally appeared the within named Joseph Pitzel, who acknowledged the execution of the foregoing deed as his voluntary act for the purposes stated herein and who, having been duly sworn, stated that the representations therein contained are rue.  WITNESS my hand and Notarial Seal this 12 day of September, 2024.
Signature: Whitney Prapone
Printed Name: Whith ney Trapane. Resident of: Lake County State of: Indiana My Commission Expires: 5 -31 - 2030  WHITNEY A TRAPANE List of: Indiana My Commission Expires: 5 -31 - 2030  Whitney A TRAPANE List of: Indiana My Commission Expires: 5 -31 - 2030  My Commission Expires
affirm, under penalties for perjury, that I have taken reasonable care to redact each Social
Security number in this document, unless required by law, Bradford C. Weber, Fea

Return to: Grantee's Address & Tax Billing Address: 11100 Broadway, Crown Point, IN 46307

This instrument was prepared by: BRADFORD C. WEBER, Attorney-at-Law, of the firm of Creative Planning Legal, P.A., 5454 W 110<sup>th</sup> Street, Overland Park, KS 66211 – (513) 278-9334. COPOR