

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-028798

8:47 AM 2024 Sep 25

INDIANA
COUNTY OF LAKE



PREPARED BY: KIMBERLY S. SHAFER, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: STEVEN E VERNENGO

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated OCTOBER 01, 2021, executed by STEVEN E VERNENGO, JULIE D VERNENGO, Mortgagor(s), to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 03 2021 as Instrument No. 2021-536469 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2920 98TH ST, HIGHLAND, INDIANA 46322-3348

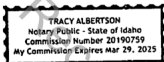
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 19, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 07/07/2021 IN DOCUMENT NO. 2021-045377

Kimberly S. Shafer
KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.
On SEPTEMBER 19, 2024, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson
TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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