NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2024-028797

8:47 AM

2024 Sep 25

INDIANA COUNTY OF LAKE RECORDED AS PRESENTED

PREPARED BY: KIMBERLY S. SHAFER FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH, 208-528-9895 MAIL TAX STATEMENTS TO: RAYMOND J WARD.

RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE HOME LOANS, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated JANUARY 14, 2003, executed by RAYMOND J. WARD AND APRIL M. WARD, HUSBAND AND WIFE. Mortgagor(s), to CITIZENS FINANCIAL SERVICES, FSB, Original Mortgagee, and recorded on JANUARY 23 2003 as Instrument No. 2003 007834 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 6640 VAN BUREN, HAMMOND, INDIANA 46324

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 19, 2024. COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-

FACT, POWER OF ATTORNEY RECORDED ON 10/04/2021 IN DOCUMENT NO. 2021-062065

Kimbury Sohar KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE.

) 55 On SEPTEMBER 19, 2024, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

aus

TRACY AMBERTSON (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

> TRACY ALBERTSON Notary Public - State of Idmber 20190759 n Evniron Mar 29 2025

POD: 20240912

BA8050117IM - LR - IN

Page 1 of 1