### NOT AN OFFICIAL DOCUMENT

#### RELEASE OF MORTGAGE

For value received, the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES ("Mortgage") executed by AVANI ESTATES LLC to U.S. BANK NATIONAL ASSOCIATION, a national banking association, dated September 5, 2019 and recorded on September 18, 2019, as Doc #2019063296, in the Recorder's Office of Lake County, State of Indiana, is hereby released in full as to the real estate described therein.

The undersigned Mortgagee hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full or the property described in said Mortgage is no longer required as collateral for said debt.

In Witness Whereof, U.S. BANK NATIONAL ASSOCIATION, as Mortgagee aforesaid, has hereunto set its hand and seal this September 13, 2024.

U.S. BANK NATIONAL ASSOCIATION

Sarah D Law, Assistant Commercial Officer

STATE OF OREGON COUNTY OF MULTNOMAH

Before me, a Notary Public in and for Mulmomah County and the State within named, personally appeared Sarah D Law, as Assistant Commercial Officer of U.S. Bank National Association, a national banking association, and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said national banking association, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this September 13, 2024.

Casaidy Ann Lial, Notary Public My Commission Expires 09/14/27 Residing in Multnomah County, Oregon. OFFICIAL STAMP
CASSIDY ANN LIAL
NOTARY PUBLIC - OREGON
COMMISSION NO. 1040442
MY COMMISSION EXPIRES SEPTEMBER 14, 2027

GINA PIMENTEL RECORDER STATE OF INDIAN

2024-028788

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

8:47 AM 2024 Sep 25

25/157 01.5

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# NOT AN OFFICIAL DOCUMENT

### AFFIRMATION AND STATEMENT

In accordance with Indiana Code section 36-2-7.5-5, the undersigned hereby makes the following affirmation and statement about the document which is presented for recording with this Affirmation:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed Name and Title: Jill L. Dillman, Collateral Release Specialist

THIS INSTRUMENT WAS DRAFTED BY:

Jill L, Dillman U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487 Phone; (503) 464-4760

Customer #71-600137-18 Cost Center #0015065

WHEN RECORDED MAIL DOCUMENT TO:

AVANI ESTATES LLC 1036 HERITAGE WEST CT FLOWER MOUND TX 75028

## OT AN OFFICIAL DOCUMENT

EXHIBIT "A" (Legal Description)

Mortgagor: AVANI ESTATES LLC

Bank: U.S. Bank National Association

Legal Description of Land:

The South 18 feet of Lot Sixteen (16) and the North 14 feet of Lot Seventeen (17), in Block Ten (10), Park Addition to Indiana Harbor, East Chicago, Indiana, as per Plat Book 5 page 23 in the Office of the Recorder of Lake County, Exclid Ave,

County Precorder

Also known as: 4121 Euclid Ave, East Chicago, Indiana