

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER

2024-028781

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

8:47 AM 2024 Sep 25

## INDIANA

COUNTY OF LAKE  
LOAN NO.: 1500327373



PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, AMERIHOME MORTGAGE COMPANY, LLC, located at 1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto FREEDOM MORTGAGE CORPORATION, located at 951 YAMATO ROAD SUITE 175, BOCA RATON, FL 33431, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$146,011.00 dated JULY 01, 2019 executed by PHILLIP G BAUMEISTER, AN UNMARRIED MAN AND ANDREA L MILLS, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on JULY 11, 2019 as Instrument No. 2019 042300, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

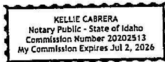
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 12, 2024.  
AMERIHOME MORTGAGE COMPANY, LLC

*Addison Rice*  
ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 12, 2024, before me, KELLIE CABRERA, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of AMERIHOME MORTGAGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Kellie Cabrera*  
KELLIE CABRERA (COMM. EXP. 07/02/2026)  
NOTARY PUBLIC



cl. 25-8  
2024/09/25  
*[Signature]*