

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER

2024-028778

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

8:47 AM 2024 Sep 25

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Providence Summertree, LLC, an Indiana limited liability company** dated the 2<sup>nd</sup> day of **July, 2024**, and recorded on the 9<sup>th</sup> day of **July, 2024** in Document No. **2024-018074** in the office of the Recorder of **Lake County, Indiana**. Said above mentioned premises situated in the County of **Lake**, State of **Indiana**, and more particularly described as follows:

**Lot 190 in Summertree, Phase Three A, an addition to the City of Crown Point, as per plat thereof recorded in Plat Book 113, page 16, as Instrument Number 2020-016134, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as: 3070 105<sup>th</sup> Ave., Crown Point, IN 46307**

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by **Morris T. Wiseman** its, **EVP/Loan Admin./Ag Loan Officer** this **18<sup>th</sup> day of September, 2024**.

DEMOTTE STATE BANK


By:   
Morris T. Wiseman,  
EVP/Loan Admin./Ag Loan Officer

STATE OF INDIANA      SS  
COUNTY OF JASPER

Before me, a Notary Public, in and for said County and State, this **18<sup>th</sup> day of September, 2024**, personally appeared, DeMotte State Bank by **Morris T. Wiseman, EVP/Loan Admin./Ag Loan Officer** and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.



Laura O'Brien, Notary Public  
Commission Number: NP0695329  
My Commission Expires: 1/17/2025  
My County of Residence: Jasper

  
Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

Ch. 25-1  
333020  
