


NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
2024-028773
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED
8:32 AM 2024 Sep 25

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by, **RAYFORD BRUNNER JR.** herein after call "Borrower") resident(s) of Indiana, with the **LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT**, an Agency of Indiana government, on the **15th** day of **AUGUST 2019** securing the principal sum of **THREE THOUSAND FIFTY-FOUR DOLLARS AND 09/100 (\$3,504.09)** in which the Mortgage was duly recorded as Document Number **2019-062429** in the Office of the Recorder of Lake County, Indiana, on the **16th** day of **SEPTEMBER 2019** is hereby Released and Satisfied.

Dated this 28th day of August 2024.


Tameka Browder, Deputy Director of Lake County
Community Economic Development

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State this **28th day of August 2024**, personally appeared **Tameka Browder, Deputy Director of Lake County Community Economic Development Dept.** [*Grantor's or other Signor's*] and acknowledged the execution of the above and foregoing instrument to be his/her free and voluntary act and deed for the uses and purposes set forth therein.

WITNESS my hand and notarial seal this **28th day of August 2024**.

My Commission Expires:

February 22, 2026


LOLITA M. DAVIS, Notary Public

A Resident of LAKE County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Instrument Prepared by: LCCEDD/TB
2293 N. Main St
Crown Point IN 46307

1046 W. 61st Avenue
Merrillville, IN 46410

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