

NOT AN OFFICIAL DOCUMENT

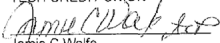
2024-527789
08/16/2024 03:07 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by STEVEN JACOB AND SUK LIGHTHILL, to Tech Credit Union on the 11TH DAY OF APRIL, 2023, for \$17,000.00 and recorded in Mortgage ____, Page ____ Document 2023-511316 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 16TH DAY OF AUGUST, 2024.

TECH CREDIT UNION


Jamie C Wolfe
Assistant Vice President of Lending

ACKNOWLEDGMENT

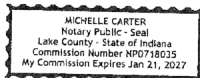
STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 16th DAY OF AUGUST, 2024, appears Jamie C Wolfe, Assistant Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.


Michelle Carter
Notary Public



My commission expires 01/21/2027 County of residence: LAKE
This instrument prepared by MICHELLE CARTER

Lot 1 in Block 3, Lake Shore Addition, as shown in Plat Book 20 page 9, in the Office of the Recorder of Lake County, Indiana.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, MICHELLE CARTER