OFFICIAL

Record and Retur FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

BY: JAS PG #: 1 RECORDED AS PRESENTED

ED FOR RECORD GINA PIMENTEL RECORDER

ND

CINCINNATI, OH 45273 This instrument was Prepared By: CHERYL CULLICK

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: ******8240

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), 5001 KINGSLEY DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): JON T BASALDUA

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

and recorded in the official records of Lake County, IN affecting Real Property and more particular,

described on said Mortgage referred to herein.

Dated: 09/14/2005 Recorded: 09/30/2005 Instrument: 2005 085974 Book: N/A Page: N/A in Lake

County, IN Loan Amount: \$48,000.00 Property Address: 3507 CALHOUN ST, GARY, IN 46408

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/15/2024.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

Marchester By:

COUNTY OF HAMILTON

Name: Aaron Marcheski

Title: Assistant Vice-President STATE OF

On 08/15/2024, before me, Patricia L Evans, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD **BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

huwakano

Notary Public: Patricia L Evans My Commission Expires: 06/10/2026

Commission #: 2021-RE-832661

PATRICIA L. EVANS tary Public, State of Ol Corder