## NOT AN OFFICIAL

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When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINE FOR MORTGAGE RESEARCH CENTER ILC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 4850, 2026) by these presents does convey, grant, assign, trunsfer and set over the described Morgae with all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNSE).

Said Morgage is dated 05/14/2019, and made by CALVIN C ADAMS AND LORRIE A ADAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER ILC. DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710">Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County <a href="Instrument#2019.065710</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County

Modification: 04-07-2021 INST# 2021-502730.

Dated this 16th day of August in the year 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGN.

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of August in the year 2024. by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Victor Milloy

COMM EXPIRES: 12/18/2026

VICKY MCCOY

Notary Public - State of Florida

Commission # HH 328470

My Comm. Explores Dec 18, 2026

Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 442103673 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100350291019679843 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T162408-122:129 [C-1] EFRMINI



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