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LAKE YOUNTY
LED FOR RECORD GINA PIMENTEL RECORDER

PG #+ 1 RECORDED AS PRESENTED

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900979782

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JILL LUANN JENNINGS AND CHRISTOPHER P JOHNSON, MARRIED TO EACH OTHER to U.S. BANK NATIONAL ASSOCIATION, dated on 03/22/2023, and recorded in Instrument# 2023-509316 of LAKE County, INDIANA, has been fully paid and satisfied, and the same is hereby released.

Dated this 15th day of August in the year 2024 U.S. BANK NATIONAL ASSOCIATION

Stevie Kretz

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of August in the year 2024 by Stevic Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

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STARLA BROWN NOTARY PUBLIC STATE AT LARGE KENTUCKY ID. #KYNP17928

MY COMMISSION EXPIRES NOV. 28, 2024