

STATE OF INDIANA
RECORDER

2024-021501

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:34 AM 2024 Aug 16

INDIANA

COUNTY OF LAKE
LOAN NO.: 0025846833

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: DAYNA KEILMAN 941 E 117TH PLACE CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated APRIL 29, 2003, executed by DAYNA L. KEILMAN AND DAMON R. KEILMAN, AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES, Mortgagor(s), to MERCANTILE MORTGAGE COMPANY, Original Mortgagee, and recorded on MAY 13 2003 as Instrument No. 2003 048784 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 60 SOUTH CHASE DRIVE, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 02, 2024.

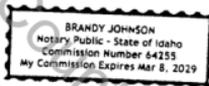
TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 08/31/2023 IN DOCUMENT NO. 2023-025308

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 02, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20240725
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County of Lake Recorder

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