CUMENT NA TC 2024-021500

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

8:34 AM 2024 Aug 16

INDIANA

COUNTY OF LAKE LOAN NO.: 0025846833 PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402, Ph. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, FIRSTKEY MORTGAGE, LLC, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S, DECKER LAKE DRIVE SUITE 500. SALT LAKE CITY, UT 84119, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$179,500.00 dated APRIL 29, 2003 executed by DAYNA L. KEILMAN AND DAMON R. KEILMAN, AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES, Mortgagor, to MERCANTILE MORTGAGE COMPANY, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on MAY 13, 2003 as Instrument No. 2003 048784, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 02, 2024.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING JNC., AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 03/06/2024 IN DOCUMENT NO. 2024-007603

KRISTIN H. CARL, ASSISTANT SECRETARY COUNTY POR

SP8100114IM - AM5 - IN | 710 | 150 | 166 | 166 | 166 | 167 | 167 | 168 | 168 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | Page 1 of 2

Corder

NOT AN OFFICIAL DOCUMENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 02, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDY JOHNSON (COMM. EXP. 03/08/2029) OTARY PUBLIC

> BRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 My Commission Expires Mar 8, 2029 Oroperty of lake County Recorder

SP8100114IM - AM5 - IN LOAN NO.: 0025846833