

2024/02/28 11:46 AM
08/02/2024 11:46 AM
TOTAL FEES: \$5.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

This instrument was Prepared By:
RHONDA BOUNDS
REGIONS BANK
5214 LINCOLN ROAD EXTENSION
PO BOX 18001
HATTIESBURG, MS 39402
601-554-9335

Loan #: **0001898219201**
Investor Loan #: **4025194602**
MIN: **101330202103030036**
MERS Phone #: **(888) 679-6377**
MERS Address: **11819 Miami St., Suite
100, Omaha, NE 68164; P.O. Box
2026, Flint, MI 48501-2026**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, P. O BOX 2026, FLINT, MI 48501-2026** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **KATELYN L CROSE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **03/31/2021** Recorded: **04/06/2021** Instrument: **2021-030309** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$217,000.00**
Property Address: **9247 KENNEDY AVE, HIGHLAND, IN 46322**
Parcel Tax ID: **450728252009000026**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/02/2024**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Name: **JULIE STRAHAN**
Title: **Assistant Vice-President**

STATE OF **Mississippi** } S.S.
COUNTY OF **LAMAR**

On **08/02/2024**, before me, **CHELSEE TATE**, Notary Public, personally appeared **JULIE STRAHAN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **CHELSEE TATE**
My Commission Expires: **08/06/2027**
Commission #: **368864**

