

2024-12-18 09:51 AM
DB/ /20
TOTAL FES. 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE A ARCEO AND IRMA ARCEO** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **20,000.00**, dated **07/11/2017** and recorded on **07/27/2017** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2017 046596**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **4805 OLCOTT AVE, EAST CHICAGO, IN 46312-3403**

Witness the due execution hereof by the owner and holder of said mortgage on **08/01/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **08/01/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
My Commission Expires: **Lifetime Commission**

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan Number: **7672125277**