

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **KERRY E SCHILLING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$ **279,615.00**, dated **10/27/2021** and recorded on **10/28/2021** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2021-535547**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **3075 104TH AVE, CROWN POINT, IN 46307**

Witness the due execution hereof by the owner and holder of said mortgage on **08/01/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



**Angela Williams, Vice President**

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita** }

On **08/01/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Ira D Brown - 16206, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: **4026928131**  
MERS MIN: **100196399033933860**  
MERS Phone: **1-888-679-6377**  
MERS Address: **11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**