

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lian Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23058 - First Merchant

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

99988660

ININ
FIXTURE

GINA PIMENTEL
RECORDER

STATE OF INDIANA
LAKE COUNTY

RECORDED AS PRESENTED

2024-020401

1:52 PM 2024 Aug 2

File with: Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2014 000578 12/23/2014 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Pair: Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

BERKHEIMER PROPERTIES LLC

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY or RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

FIRST MERCHANTS BANK

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BERKHEIMER PROPERTIES LLC
99988660 CL - REIT Commercial Loans - 91

\$ 25.00

ck # 20532400

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2014 000578 12/23/2014 CC IN Lake	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME FIRST MERCHANTS BANK	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)(INITIAL(S))	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME BERKHEIMER PROPERTIES LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)(INITIAL(S))
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: BERKHEIMER PROPERTIES LLC - 6000 SOUTHPORT ROAD , PORTAGE, IN 46368		Secured Party Name and Address: FIRST MERCHANTS BANK - 200 EAST JACKSON , MUNCIE, IN 47308	

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT A ATTACHED

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA
LAKE COUNTY
FILED

2014 DEC 23 AM 11:11

2014 000578

EXHIBIT A

MICHAEL B. BROWN
RECORDER

LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10 AND 1139.65 FEET (AS MEASURED ON SAID SOUTH LINE THEREOF) EAST OF THE SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, A DISTANCE OF 320.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST, A DISTANCE OF 613.05 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, A DISTANCE OF 292.63 FEET, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 18 DEGREES 22 MINUTES 42 SECONDS EAST, A DISTANCE OF 361.17 FEET TO A POINT OF CURVE; THENCE SOUTHERLY, A DISTANCE OF 200.51 FEET ALONG THE ARC OF A CIRCLE OF 540.00 FEET RADIUS CONVEX WESTERLY AND HAVING A CHORD BEARING OF SOUTH 29 DEGREES 00 MINUTES 58 SECONDS EAST, TO A POINT ON REVERSE CURVE; THENCE SOUTHERLY, A DISTANCE OF 107.96 FEET ALONG THE ARC OF A CIRCLE OF 260.00 FEET RADIUS CONVEX EASTERLY AND HAVING A CHORD BEARING OF SOUTH 27 DEGREES 45 MINUTES 30 SECONDS EAST; THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, A DISTANCE OF 533.40 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER, TO THE POINT OF BEGINNING.

AND

PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10 AND 1139.65 FEET (AS MEASURED ON SAID SOUTH LINE THEREOF) EAST OF THE SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, A DISTANCE OF 933.05 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, A DISTANCE OF 292.63 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTH 18 DEGREES 22 MINUTES 42 SECONDS EAST, A DISTANCE OF 361.17 FEET TO A POINT OF CURVE; THENCE SOUTHERLY, A DISTANCE OF 200.51 FEET ALONG THE ARC OF A CIRCLE OF 540.00 FEET RADIUS CONVEX WESTERLY AND HAVING A CHORD BEARING SOUTH 29 DEGREES 00 MINUTES 58 SECONDS EAST, TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY, A DISTANCE OF 26.26 FEET ALONG THE ARC OF A CIRCLE OF 260.00 FEET RADIUS CONVEX EASTERLY AND HAVING A CHORD BEARING OF SOUTH 36 DEGREES 45 MINUTES 38 SECONDS EAST; THENCE NORTH 14 DEGREES 57 MINUTES 50 SECONDS WEST, A DISTANCE OF 557.36 FEET; THENCE NORTH 88 DEGREES 45 MINUTES 20 SECONDS WEST, A DISTANCE OF 82.37 FEET ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE ABOVE 2 PARCELS OF REAL ESTATE, THE FOLLOWING

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA
LAKE COUNTY
FILED

2014 DEC 23 AM 11:14

2014 000578 EXHIBIT A

LEGAL DESCRIPTION MICHAEL B. BROWN
RECORDER

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT ON THE NORTH-SOUTH CENTER LINE OF SAID SECTION, WHERE THE SAME INTERSECTS THE EAST-WEST CENTER LINE OF THE SOUTH 1/2 OF SAID SECTION; THENCE EAST ALONG SAID EAST-WEST CENTER LINE, A DISTANCE OF 175 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION, A DISTANCE OF 610 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 713.4 FEET, TO A POINT WHICH IS 3181.60 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 610 FEET TO THE EAST-WEST CENTER LINE OF THE SOUTH 1/2 OF SAID SECTION; THENCE EAST ALONG SAID EAST-WEST CENTER LINE, A DISTANCE OF 538.4 FEET TO THE POINT OF BEGINNING.

Property address: 2310 W 35th Avenue, Gary, IN 46408
Tax Number: 45-08-20-326-003.000-003

Property address: 2310 W 35th Avenue, Gary, IN 46408
Tax Number: 45-08-20-326-005.000-003

Property address: 2310 W 35th Avenue, Gary, IN 46408
Tax Number: 45-08-20-326-006.000-003

Property address: 2310 W 35th Avenue, Gary, IN 46408
Tax Number: 45-08-20-326-004.000-003

Property address: 2310 W 35th Avenue, Gary, IN 46408
Tax Number: 45-08-20-326-002.000-003